Diocese of Ottawa

1896-1996

Welcome to the Corel Centre and to our celebration of the centennial of the Diocese of Ottawa. If you need assistance of any kind during your visit today (first aid, directions, etc.), please identify yourself to one of the ushers. (They are the folks wearing the red sashes!)

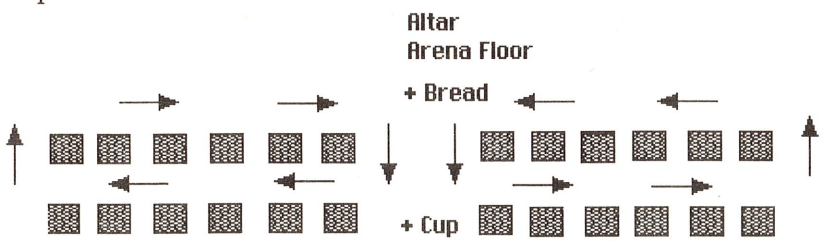
Fidgety child??? Four hundred TV monitors throughout the public areas of the Corel Centre will keep you tuned into the service. You are also welcome to drop by with your child and watch the service from Suite 202B. We are deeply grateful to the Canadian Imperial Bank of Commerce for providing its suite for our use today.

Sign Language Interpretation. Interpretation of the service in American Sign Language is available in the front of section 115.

We gratefully acknowledge the support and assistance of the staff and management of the Corel Centre including Roger Newton, Hal Price, Richard MacKeigan and Stan Kertesz.

The Rodgers model 530 organ and Roland digital piano used this morning's service have been generously provided by Campbell Douglas Keyboards Ltd.

Communion Stations. Two stations will work in each of the designated aisles: one at the top of the aisle and the other at the bottom, moving toward each other. The flow of communicants is the same for each station. Communion will be administered two rows at a time. The lower row on each side of the station moves toward the administrator, while the upper row moves away from the administrator. The two rows move in a circular motion past the administrator (see diagram). When the rows are finished the station moves up or down the aisle to the next two rows until the section is complete.



Celebration of the Centennial of the Diocese of Ottawa

Pentecost Sunday, May 26, 1996

Celebrant:
The Rt. Rev'd John Baycroft
Bishop of Ottawa

Special Guests
The Rt. Rev'd Peter Mason, Bishop of Ontario
The Rt. Rev'd William Robinson, Retired Bishop of Ottawa
The Rt. Rev'd Luis Prado, Bishop of Pelotas

We mark our centennial on the day of Pentecost. The fiftieth day of Easter - Pentecost - is the birthday of the Church. Every Christian community throughout the world stands in succession to the experience of the Jerusalem Church on the first Pentecost, including our own Diocese of Ottawa.

While we look to Jerusalem, we look more immediately to our roots in the Diocese of Ontario, which gave birth to our diocese a century ago. Accordingly, we welcome as our preacher the bishop of Ontario, the Rt. Rev'd Peter Mason.

We also look beyond. A portion of the money received this morning will be sent as a gift to the world's newest Anglican diocese, the Diocese of Northern Vanuatu in the Solomon Islands. This new diocese was formed only two weeks ago.

The succession of Pentecost continues!

All Creatures of our God and King

1. All creatures of our God and King,
lift up your voice and with us sing;
alleluia! alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam,
O praise him, O praise him, alleluia, alleluia, alleluia!

Women only:
2. Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:
O praise, him, alleluia!

Men only:
3. Dear mother earth, who day by day
unfoldest blessings on our way:
O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:
O praise him, alleluia!

All:
4. Heureux les artisans de paix,
leur nom soit béni à jamais,
alléluia, alléluia!
Ceux qui ont souffert et pâti,
ils te remettent leurs soucis,
à toi montent leurs louanges, alléluia!

5. Let all things their Creator bless,
and worship him in humbleness:
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in one:
O praise him, alleluia!

Alleluia, Alleluia

by Donald Fishel

REFRAIN: Alleluia, alleluia, give thanks to the risen Lord
Alleluia, alleluia, give praise to his name.

1. Jesus is Lord of all the earth.
He is the king of creation. *(Refrain)*

2. Spread the good news o'er all the earth.
Jesus has died and has risen. *(Refrain)*

3. We have been crucified with Christ,
now we shall live for ever. *(Refrain)*

4. God has proclaimed the just reward.
Life for all men, Alleluia. *(Refrain)*

5. Come, let us praise the living God.
Joyfully sing to our Saviour. *(Refrain)*

© 1973 The Word of God Music (admin. by The Copyright Company)
Used by permission

Breathe New Life in Us

by Ruth Fazal

REFRAIN: Breathe new life in us,
take away our fear as we come together here,
Jesus, by your Spirit, breathe new life in us.

1. We are ready to be broken, Lord;
we are ready to move on.
We are ready to lay down our swords;
to be reconciled as one.
By your Spirit move upon us now,
to do all you have to do;
we are ready to be servants Lord,
we are ready now for you.

2. We are nothing Lord without your life,
we are nothing on our own;
but with you we can go forth in power,
when your Spirit makes us one.
All the pride that lies within our hearts,
Lord we come and lay it down,
leaving with you all of our desires,
come and make our wills your own.

3. Lord, we're standing here before your throne,
holding nothing in our hands;
for we long to see your kingdom come,
so we wait for your command.
We proclaim you are the King of Kings,
ruler over all the earth.
With one voice now may your people sing,
with one voice may we go forth.

© 1993 Ruth Fazal. Used by permission

O Day of Peace that Dimly Shines

by Carl P. Daw, Jr.

1. O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

2. Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

© 1982, Hope Publishing Company. Used by permission.

Breathe On Me, Breath of God

1. Breathe on me, breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.

2. Breathe on me, breath of God, until my heart is pure,
until my will is one with thine to do and to endure.

3. Breathe on me, breath of God, till I am wholly thine,
until this earthly part of me glows with thy fire divine.

4. Breathe on me, breath of God: so shall I never die,
but live with thee the perfect life of thine eternity.

The Gathering of the Community

Please rise as the procession enters.

Bishop Baycroft: Alleluia! Christ is risen.
People: **The Lord is risen indeed. Alleluia!**
Bishop Baycroft: May his grace and peace be with you.
People: **May he fill our hearts with joy.**

Words of Welcome

from Bishop Baycroft

Hymn - Christ is Made the Sure Foundation

Christ is made the sure foundation, Christ the head and cornerstone
chosen of the Lord, and precious, binding all the church in one.
holy Zion's help for ever, and her confidence alone.

To this temple where we call thee, come, O Lord of hosts, today;
with thy wonted loving-kindness hear thy servants as they pray,
and thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain,
what they gain from thee for ever with the blessèd to retain,
and hereafter in thy glory evermore with thee to reign.

Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever three and ever one,
one in might, and one in glory, while unending ages run.

The Collect of the Day

Bishop Baycroft: Let us pray.

Silence is kept for private prayer.

Bishop Baycroft: Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People: **Amen.**

The Proclamation of the Word

Reading: Acts 2.1-21 *(Reader - Barclay MacMillan)*

Psalm 104.1, 24, 29-34
© 1996 Novalis. Used with permission
(Cantors - Susan Spear and David Langlois)

Bless the Lord, O my soul. O Lord my God, you are very great.
O Lord, how manifold are your works! the earth is full of your creatures.

When you take away their breath, they die and return to their dust.
When you send forth your spirit, they are created;
and you renew the face of the earth.

May the glory of the Lord endure forever; may the Lord rejoice in his works –
May my meditation be pleasing to him, for I rejoice in the Lord.

Lecture: 1er Corinthiens 12.3b-13 *(Lectrice - Loretta Giannetti)*

Anthem: How Excellent Thy Name (George Frideric Handel)
sung by the combined choirs of the Diocese
Gordon Johnston, conductor; Matthew Larkin, organist

How excellent thy name, O Lord, in all the world is known!
Above all heavens, O King adored,
how thou hast set thy glorious throne. Alleluia!

Please rise as the fanfare announces the gospel procession.

Bishop Prado: The Lord be with you.
People: **And also with you.**
Bishop Prado: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Jesus Christ.**

The Gospel: John 20.19-23

Bishop Prado: The Gospel of Christ.
People: **Praise to you, Lord Jesus Christ.**

Sermon: The Rt. Rev. Peter Mason
Bishop of Ontario

The Nicene Creed

Bishop Baycroft: Let us confess our faith, as we say,
All: **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(led by Mary Crawford, David Yue and Philippe Arsenault-Bulmer)

Lord, we are called to be your Church in the world. Help and strengthen us to meet this call. We pray for the Church throughout the world, for the Dioceses of Ontario and Montreal from which we were formed, for our companion Dioceses of Pelotas and Caledonia, and for the new Diocese of Vanuatu to which we pledge our prayer and support, that we may faithfully show forth your love in all that we do. Lord, in your faithfulness,
All: **hear our prayer.**

C'est le coeur rempli de joie et de gratitude que nous te remercions, Seigneur, pour ta présence constante auprès du peuple du diocèse d'Ottawa au cours du dernier centenaire, et pour le témoignage fidèle de toutes les personnes qui nous ont précédées et de toutes celles qui continueront longtemps après notre départ. Seigneur, en ta fidélité,
Le peuple : **Écoute nos prières.**

我們把來自不同地區的社區帶到你面前. 由最荒郊農村的會衆到市區的會衆, 由六位信衆聚集在一所教堂到六百位聚集在一起的. 由彼此認識的社區到那些招聚陌生人客的, 求你把你的祝福傾注在我們的牧區中, 使我們能把你的愛彰顯給所有的人.
啓: 在你的信實中
應: 垂聽我們的禱告.

We bring before you the varied communities from which we come, from the most rural congregations to the city congregations, from the churches where 6 gather to those where 600 gather, from the communities where all are known to those who gather the strangers. Pour your blessing on our parishes that we may show forth your love to all. In your faithfulness,
All: **hear our prayer.**

Dieu de gloire, toi seulement peut guérir notre monde fragile. Nous te rendons grâce pour la splendeur de ta création et nous te demandons pardon pour le dommage que nous lui avons causé par notre égoïsme. Donne-nous la volonté et la détermination de mettre fin à notre avidité et notre exploitation afin qu'on puisse vivre en amour et en harmonie avec tout ce que tu as créé. Seigneur, en ta fidélité,
Le peuple : **Écoute nos prières.**

We remember the sick, those who suffer, and those who because of illness are unable to be with us today. Restore them to health and to wholeness. We also remember all places of conflict, both local and global. Give us the will to become agents of peace. In your faithfulness,
All: **hear our prayer.**

求你在今天把聖靈的能力充滿我們，饒恕我們，醫治我們，賜能力充滿我們，使我們能把你的愛帶到世上.
啓: 在你的信實中
應: 垂聽我們的禱告.

Remplis-nous aujourd'hui de la puissance du Saint-Esprit. Nous te demandons de nous pardonner, de nous guérir, de nous combler et de nous accorder le pouvoir afin que nous puissions diffuser ton amour dans le monde.

Fill us with the power of your Holy Spirit, forgive us, heal us, fill and empower us to take your love into the world. In your faithfulness,
All: **hear our prayer.**

Confession and Absolution

Bishop Baycroft: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Bishop Baycroft: Most merciful God,
All: **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Bishop Baycroft: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
People: **Amen.**

The Peace

Bishop Baycroft: The peace of the Lord be always with you.
People: **And also with you.**

All greet one another in the name of the Lord.

During the singing of the following hymn, the clergy of the diocese come from among the people to surround the altar.

Hymn - Lord, the Light of your Love

by Graham Kendrick

1. Lord, the light of your live is shining
in the midst of the darkness, shining;
Jesus, light of the world, shine upon us;
set us free by the truth you now bring us;
shine on me, shine on me.

Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
send forth your word, Lord, and let there be light.

2. Lord, I come to your awesome presence,
from the shadows into your radiance.
By your blood I may enter your brightness;
search me, try me, consume all my darkness;
shine on me, shine on me.
Shine, Jesus, shine ...

3. As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story;
shine on me, shine on me.
Shine, Jesus, shine ...

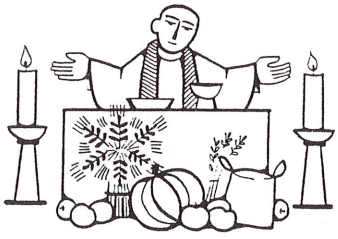
© 1987 Make Way Music (admin in N, S, & C America by Integrity Music, Inc.)
Used by permission

Prayer over the Gifts

Bishop Baycroft: Living God,
receive all we offer you this day.
Grant that hearing your word
and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

The Great Thanksgiving

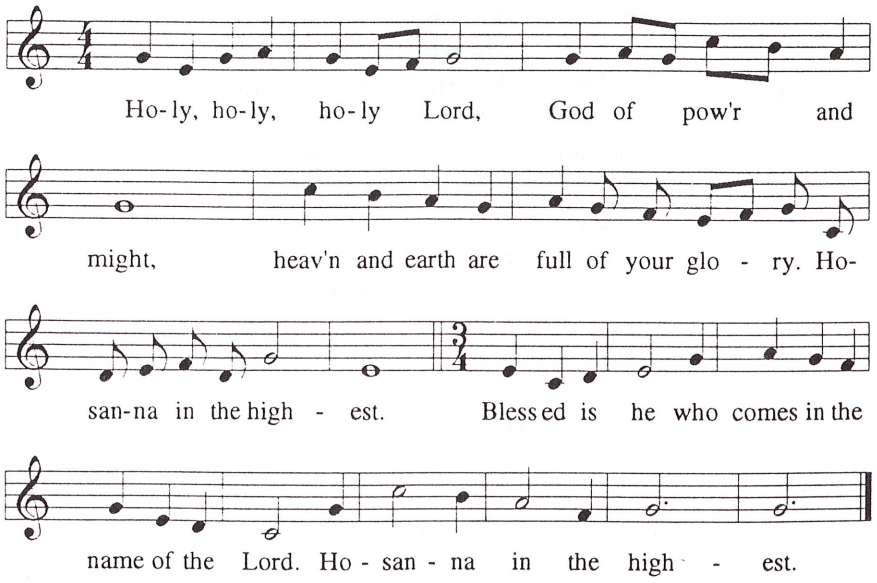


Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
In fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices
with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name.


Ho-ly, ho-ly, ho-ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry. Ho-
san-na in the high - est. Bless ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Composed by Robert Fleming. Used by permission.

Bishop Baycroft: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation; in calling
Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command.

All: **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Bishop Baycroft: and we offer our sacrifice
of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new;
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head if the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People: **Amen.**

The Lord's Prayer

Bishop Baycroft: As our Saviour taught us, so we pray:
All: **Our Father ...**

The Breaking of the Bread

Bishop Baycroft: We break this bread
to share in the body of Christ.
All: **We, being many, are one body,**
for we all share in the one bread.

Bishop Baycroft: The gifts of God for the People of God.
All: **Thanks be to God.**

Amazing Grace

Amazing grace! How sweet the sound
that saved and strengthened me!
I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Through many dangers, toils, and snares,
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Handbells - Amazing Grace

Here I Am, Lord

by Daniel L. Schutte

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin, my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?
Here I am, Lord ...

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?
Here I am, Lord ...

© 1981 Daniel Shutte and Oregon Catholic Press
Used by permission

Spirit, Spirit of Gentleness

by James Manley

REFRAIN: Spirit, spirit of gentleness,
blow through the wilderness, calling and free.
Spirit, spirit of restlessness,
stir me from placidness, wind, wind on the sea.

You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep:
and over the aeons you called to each thing:
wake from your slumbers, and rise on your wings. *Refrain*

You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with their idols and lies,
then you spoke through your prophets to open their eyes. *Refrain*

You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind. *Refrain*

You call from tomorrow, you break ancient schemes,
from the bondage of sorrow the captives dream dreams;
our women see visions, our men clear their eyes,
with bold new decisions your people arise. *Refrain*

© 1978 James Manley
Used by permission

Choir Motet - O Christ, Whose Love has Sought Us Out

Text by John Edgar Park © 1982 by The Hymn Society
Music by Frances Macdonnell © 1996
Composed especially for the Diocese of Ottawa Centennial Celebration

O Christ, whose love has sought us out, alone and lost in desert ways;
we gather round your cross again in wonder and united praise.

Your life is still the miracle, our way of living far above,
beyond the reaches of our minds. We cannot understand; we love.

Ancestral gifts within our hands, the cherished treasures from the past,
we lay before your feet, O Lord:
cleanse, use them, make them yours at last.

So may we all be one in you, whose revelations never cease,
whose love and truth are ever new, and in whose service is our peace.

Veni creator

Come, Holy Ghost, our souls inspire and lighten with celestial fire;
thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Men only:
Thy blessèd unction from above is comfort, life, and fire of love;
enable with perpetual light the dullness of our blinded sight;

Women only:
Anoint and cheer our soilèd face with the abundance of thy grace;
keep far our foes; give peace at home:
where thou art guide no ill can come.

All:
Teach us to know the Father, Son, and thee of both to be but one,
that through the ages all along this may be our endless song:
Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

Glorify Thy Name

by Donna Adkins

Father, we love thee, we praise thee, we adore thee.
Glorify thy name in all the earth.
Glorify thy name, glorify thy name,
Glorify thy name in all the earth.

Jesus, we love thee, we praise thee, we adore thee.
Glorify thy name in all the earth.
Glorify thy name, glorify thy name,
Glorify thy name in all the earth.

Spirit, we love thee, we praise thee, we adore thee.
Glorify thy name in all the earth.
Glorify thy name, glorify thy name,
Glorify thy name in all the earth.

© 1976, 1982 Maranatha! Music (admin. by The Copyright Company)
Used by permission

Prayer After Communion

Bishop Baycroft: Holy God, our source and our end,
you have built your Church in the diocese of Ottawa
with living stones gathered from the ends of the earth,
to bear witness that in Christ
we are reconciled to you.

Keep us ever faithful to this calling,
that our life of mission, worship and ministry
may continue as a sign and sacrament
of your saving love for all people.
We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Celebrant: Glory to God,

All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Dismissal

Hymn - All Hail the Power of Jesus' Name

All hail the power of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem to crown him, crown him, crown him,
crown him Lord of all.

Hail him, ye heirs of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all.

Crown him, ye martyrs of your God, who from his altar call;
extol him in whose path ye trod, and crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet, and crown him Lord of all.

Let every tongue and every tribe, responsive to the call,
to him all majesty ascribe, and crown him Lord of all.

O that, with yonder sacred throng, we at his feet may fall,
join in the everlasting song, and crown him Lord of all!

The Bible used for this morning's readings is part of a Diocesan project initiated by the parish of Bearbrook, Navan and Vars. The Bible, accompanied by a diary, will begin a journey around the diocese next Sunday, being read in a different parish each week.

The communion vessels used this morning were created especially for this event by potter Glen Dunning. They will be available for purchase by parishes (contact the Synod office).

The liturgy is taken principally from the *Book of Alternative Services*, © 1985 by the General Synod of the Anglican Church of Canada.

Music this morning is under the direction of Gordon Johnston, with organist Matthew Larkin. Contemporary music is accompanied by musicians from Rainbows and Crosses, St. George's and St. John the Divine, directed by Geoffrey Thornburn.

Many people gave of their time and talents to create this morning's worship. Thanks go to all the participants, and especially to:

Carol Kauk, who created the offertory procession
Kathleen Arsenault, french translations
David Yue, chinese translations
Candace Presley, ASL (sign language) interpreter
Gord and Heather Walt, copyright arrangements

A special "thank you" to Jamie Tomlinson, co-ordinator of the committee responsible for planning this celebration. His leadership and tireless work have been a blessing to the planning committee and to all in attendance this morning.

Diocese of Ottawa
Centennial Worship Committee
Jamie Tomlinson, co-ordinator
Rae Fletcher
Hilary Fowler
Cathy Fulton
John Gibaut
Gordon Johnston
Ken Spear
Désirée Stedman

GOD OF CREATIVE POWER,
We are your children,
hands reaching upward,

trusting your design
your redeeming love
and your transforming presence.

In reflections now
sun-lit, we see nothing ~ just
a constant flow ~ yet,

as water precious,
life, gift freely-given,
yours, our call is purposed.

How drab our rock seems,
and yet what hidden colour
each small splash reveals.

Boulder-rooted seed
once borne by water, yields up
your flowering bough.

Spirit-swept leaves
embrace an oaken cross and
calligraph the morn ~

a shimmering dance
of sunbeam and dust,
preparation and fulfillment.

Strata, branch, springs are
your mysterious network
communicating ...

our newest response
which echoes through our valley
to your shores beyond.

© Hilarlter '96

GOD'S GRACE IN ACTION

The centennial vestments and paraments are designed to reflect the Centennial symbol created by Hilary Fowler.

"Love and respect for God's creation and its beauty play an important part in my designs and writings and I consider my abilities to be a precious gift from Him.

"All the elements of God's creative energy — earth, air, fire and water — are symbols of God's gracious Spirit, brooding over the waters of creation, enlivening and identifying the incarnation of Jesus, and filling with new light the apostles gathered at the first Pentecost.

"My special thanks go to my husband and a team of wonderful friends and mentors at St. Matthias, Ottawa West, without whose wise counsel, support and encouragement I could not have accomplished what I have to date.

"Thanks also to the staff at Freda's, Hillary's Cleaners, Creadis, Slan Printing, Elite Draperies, Rapelle Fabrics, Webb Signs and Canterbury House."

Printed by The Photoset Group